

Monday Night Bible Study

Pastor Jeremy Marrone

July 9<sup>th</sup>, 2018

**PSALM 22: What Happened while Jesus was on the Cross?**

What did this event accomplish?

I. Matthew 27:45-46

From noon until three in the afternoon darkness came over all the land. <sup>46</sup> About three in the afternoon Jesus cried out in a loud voice, *“Eli, Eli, lama sabachthani?”* (which means “My God, my God, why have you forsaken me?”).

II. Psalm 22:1-31

My God, my God, why have you forsaken me?

Why are you so far from saving me,  
so far from my cries of anguish?

<sup>2</sup> My God, I cry out by day, but you do not answer,  
by night, but I find no rest.

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<sup>3</sup> Yet you are enthroned as the Holy One;  
you are the one Israel praises.

<sup>4</sup> In you our ancestors put their trust;  
they trusted and you delivered them.

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<sup>5</sup> To you they cried out and were saved;  
in you they trusted and were not put to shame.

<sup>6</sup> But I am a worm and not a man,  
scorned by everyone, despised by the people.

<sup>7</sup> All who see me mock me;  
they hurl insults, shaking their heads.

<sup>8</sup> “He trusts in the Lord,” they say,  
“let the Lord rescue him.”

Let him deliver him,  
since he delights in him.”

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<sup>9</sup> Yet you brought me out of the womb;  
you made me trust in you, even at my mother’s breast.

<sup>10</sup> From birth I was cast on you;  
from my mother’s womb you have been my God.

<sup>11</sup> Do not be far from me,  
for trouble is near  
and there is no one to help.

<sup>12</sup> Many bulls surround me;  
strong bulls of Bashan encircle me.

<sup>13</sup> Roaring lions that tear their prey  
open their mouths wide against me.

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<sup>14</sup> I am poured out like water,  
and all my bones are out of joint.

My heart has turned to wax;  
it has melted within me.

<sup>15</sup> My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.

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<sup>16</sup> Dogs surround me,  
a pack of villains encircles me;  
they pierce my hands and my feet.

<sup>17</sup> All my bones are on display;  
people stare and gloat over me.

<sup>18</sup> They divide my clothes among them  
and cast lots for my garment.

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<sup>19</sup> But you, Lord, do not be far from me.  
You are my strength; come quickly to help me.

<sup>20</sup> Deliver me from the sword,  
my precious life from the power of the dogs.

<sup>21</sup> Rescue me from the mouth of the lions;  
save me from the horns of the wild oxen.

<sup>22</sup> I will declare your name to my people;  
in the assembly I will praise you.

<sup>23</sup> You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!

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<sup>24</sup> For he has not despised or scorned  
the suffering of the afflicted one;  
he has not hidden his face from him  
but has listened to his cry for help.

<sup>25</sup> From you comes the theme of my praise in the great assembly;  
before those who fear you I will fulfill my vows.

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<sup>26</sup> The poor will eat and be satisfied;  
those who seek the Lord will praise him—  
may your hearts live forever!

<sup>27</sup> All the ends of the earth  
will remember and turn to the Lord,  
and all the families of the nations  
will bow down before him,

<sup>28</sup> for dominion belongs to the Lord  
and he rules over the nations.

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<sup>29</sup> All the rich of the earth will feast and worship;  
all who go down to the dust will kneel before him—  
those who cannot keep themselves alive.

<sup>30</sup> Posterity will serve him;  
future generations will be told about the Lord.

<sup>31</sup> They will proclaim his righteousness,  
declaring to a people yet unborn:  
He has done it!

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### III. Theories of the Atonement: What happened on the cross?

1. Ransom theory – God paid the ransom for our capture.

**Mark 10:45** - For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

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2. Moral influence theory – God demonstrates his love, and when we glimpse it, His death out of love has the power to save us from sin.

**John 3:16** – For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

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3. Recapitulation – to be rebranded; “summed up under a new head”; Adam was our “head,” but now Christ has become our new head. Our old nature dies, and our new nature is summed up under a “new brand.”

**Romans 5:12** - Therefore, just as sin entered the world through one man, and death through sin, and in this way, death came to all people, because all sinned...

**Colossians 2:10** – And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

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4. Christus victor – Christ won the victory over evil. Through His death, we have been set free from the enemy, who took advantage of human beings, and put us in bondage.

**Romans 6:5-11** - For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— because anyone who has died has been set free from sin.

Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

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5. Penal substitution – The idea that Christ satisfied the debt of corruption and sin; the demands of God’s justice.

**2 Corinthians 5:21** - God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

**1 Peter 3:18** - For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

**1 John 2:2** - He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.